

**BOROUGH OF FOLSOM
COUNCIL MEETING
WORKSHOP MINUTES
April 8, 2025**

MEETING CALLED TO ORDER AT 6:05 BY MAYOR GLENN SMITH

OPENING STATEMENT: Adequate notice of this meeting has been given in accordance with the directives of the "Open Public Meetings Act", pursuant to Public Law 1975, Chapter 231. Said notice of this meeting has been advertised in the Hammonton Gazette and Atlantic City Press has been posted on the Borough Hall bulletin board showing the time and place of said meeting.

ROLL CALL: Councilpersons: Ballistreri, Whittaker, Porretta, Norman, Hoffman and Blazer

Also Present: Mayor Glenn Smith, Clerk Patti Gatto, Attorney Angela Costigan and Engineer CJ Kaenzig

Mayor reviewed Agenda with Council.

Donald Cooper (**2013 Lake Dr.**) came before Council to express his concerns over speeding on Lake Drive and the sinking of the roadway in front of the 8th Street Bridge that heads into Penny Pot. Mr. Cooper asked if the Borough could reinstall the speed humps on Lake Dr.

Joe Henry representative from Hardenberg Insurance Company came to speak with Council about heat related injuries.

Environmental Commission Chairperson Greg Conway informed Council that the Galloway Knights of Columbus will place flags at Borough Hall on May 22, 2025 and remove them on June 20, 2025. Greg also reported that the Memorial Day Service will be held on June 1, 2025 at 9:00AM. Greg stated that the Environmental Commission will be scheduling a street cleanup with the Club Scout Pack 198 on April 26, 2025 and he will be needing a Public Works truck for traffic control. Greg reported that the Club Scouts asked to use the Community Garden to help them get awarded with a badge. They want to put in a pollinator garden, clean up the area and plant somethings. Greg suggested to Council to turn the Community Garden into a Veteran's Park after the Club Scouts are done. Greg also discussed the Military Banners that the Borough will be offering. It was decided to hold off making any decision on the Community Garden until the Fall and after the Club Scouts get their badge.

Clerk Gatto stated the Club Pack Leader asked that the mayor or someone from Council could come and speak at one of the Cub Scout Meetings. Clerk Gatto reminded Council that their Financial Disclosures are due April 30, 2025 and if anyone has not done the JIF training to please do so. The Clerk also informed Council that there is an issue with the heating and air condition system and Council should consider replacing the old units. Councilman Hoffman suggested to bring someone in to get the system tested. Clerk Gatto asked if Council would consider selling the 1988 Tractor for \$3500.00 on Gov Deals. Com. The Clerk also reported that the Mobile Unit of the DMV will be here on June 13, 2025.

Solicitor reviewed resolution #2025-52 Landfill Solar System RPF with Council. Angela also suggested not to move forward with the Ordinance to cap the Cannabis Retail in the Borough at this time.

Engineer CJ stated that the Borough was not selected to receive a recreation grant this year.

OPEN TO THE PUBLIC: No comments.

MEETING IS FOR DISCUSSION ONLY. NO VOTES WILL BE TAKEN

With no other discussion the meeting was adjourned at 6:50 PM with ayes all.

Respectfully submitted,

Patricia M. Gatto
Municipal Clerk